

BESSEMER PUMPKINFEST 2010

Dear Crafters:

It's Pumpkinfest time again and the 32nd Annual Craft Fair will be held on **Saturday, October 9, 2010, from 10:00 a.m. to 3:00 p.m.** at the A.D. Johnston High School gym on U.S. 2.

The fee will be the same as last year - \$35.00 for 10' x 10' space. Tables and chairs will not be provided and you are responsible for removing your own garbage. Spaces will be assigned. **Due to the School not being available on Friday night, set up will begin on Saturday at 7:00 a.m. Take down will begin at 3:00 p.m.**

Spaces and electricity will be on a first come, first serve basis. So be sure to get your registration form and check back to me ASAP!!! Make checks payable to the Bessemer PumpkinFest.

All items sold must be handmade by exhibitors. "Bessemer PumpkinFest"; "PumpkinFest" and "Pumpkin Festival" are trademarks of the Bessemer Chamber of Commerce. Any unauthorized use of these trademarks is prohibited.

If you need further information about the Craft Fair, please contact Mary McRae at 906-364-2763, or Pumpkinfest Chairpersons Donna Frello at 906-663-0237 or Annette Lillie at 906-663-6079. If you are interested in a spot on Main Street (outdoors), please contact Donna or Annette.

Remember, we have fun for the whole family: Pumpkin contests, car show, seed spitting, children's parade, treasure hunt, punt, pass & kick contest, special bargains from merchants, Cub Scouts pumpkin sale and the largest craft fair in the area. We will also be hosting a dinner and entertainment at the Bessemer VFW Saturday evening after the craft fair.

Please join us for a fun and exciting day! See you at the Show!

Craft Fair Chairperson and Fellow Crafter,

Mary McRae, Chairperson
Craft Fair
E5335 W. Norrie Park Road
Ironwood, MI 49938

Enclosures

**PUMPKINFEST CRAFT FAIR REGISTRATION
OCTOBER 9, 2010**

Name _____

Address _____

Telephone _____

Craft _____

This form is for an inside craft fair. It will be held at the A.D. Johnston High School gym.

1. Set up will begin on Saturday at 7:00 a.m.
2. You will be assigned a spot; please do not vary from this plan.
3. Outside spots are available on Main Street. Contact: Donna Frello at 906-663-0237 or Annette Lillie at 906-663-6079.

The Pumpkin Festival Committee, its chairperson and personnel and the Bessemer Chamber of Commerce reserve the right to refuse any persons. The undersigned registrant agrees and consents to assignment of location of the Committee at such locations as determined by the Committee at its sole discretion. The Committee reserves the right to re-assign locations at any time prior to the beginning of the festival.

The undersigned registrant agrees that this agreement creates no rights for any priority or special considerations for any activity other than for the particular Festival of 2009.

The registrant shall indemnify and hold the Committee, its chairpersons and personnel, and the Bessemer Chamber of Commerce harmless for all claims or damages to person or property in or about the activity which is the subject of this registry form.

All items must be handcrafted by the exhibitor. No food items or candy may be sold. The Committee reserves the right to ask any exhibitor to leave at its discretion.

Signature _____ Date _____

As a reminder, the gym floor at the A.D. Johnston High School has been recently renovated and we are very privileged to once again be able to use this facility for our craft fair. When bringing your display tables, crafts, etc. into the gym, please DO NOT DRAG any items across the floor. If you have a dolly, please use it. If you do not, we have a dolly that can be used.

We appreciate your cooperation.

Thank you,

Pumpkinfest Committee